

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY, APRIL 08, 2019

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Council Minutes

1. Regular Meeting Minutes of March 11, 2019

B. Claims and Checks:

1. Claims: 20450-20489

**Total: \$34,303.69**

2. Checks: 19330-19372

**Total: \$51,281.15**

C. 1. Cash and Finance Report

2. Forsyth Pool Energy Cost Comparisons

3. Local Government Services – New Policy for Audit Corrective Measures

4. Election Calendar

5. Payroll Report

6. MMIA EB 19-20 Renewal Rate

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business

1. None

B. New Business

1. None

VII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Levee Update

B. Civil Penalties – Code Enforcement

C. Elected Officials Training – Bozeman – May 7-9, 2019

VIII. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Resolution No. 2019-R02 – Requests Distribution of Bridge and Road Safety and Accountability Funds

B. Chemical Purchase Request – Water Wastewater Director Pat Zent

C. Council Ward Divisions – Charter and MCA

D. Code Review Title 5 and Title 12

IX. REPORTS

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Clerk - Treasurer
  - 1. Report
- E. City Attorney
  - 1. Report
- F. Building Inspector
  - 1. Report
- G. Sheriff
  - 1. Report
- H. Public Works Department
  - 1. Report
- I. Water Department
  - 1. Report
- J. Pool Department
  - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Raymond
  - 2. Water & Sewer-Council Members Hill and Raymond
  - 3. Pool and Recreation-Council Members Martelle and Raymond
  - 4. Police Commission-Council Member Martelle and Council Member Purkett

XI. NEXT MEETING DATE -?

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT