

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY, JULY 8, 2019

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

A. Ordinance No. 01-2019 – Ballot for Citizen Consideration to Change the City Charter – Council Election from a division of East and West Wards to Election at Large – (Second Hearing)

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Council Minutes

1. Regular Meeting Minutes of June 24, 2019

B. Claims and Checks:

1. Claims: 20616-20650

Total: \$22,156.80

2. Checks: 19487-19520

Total: \$174,002.95

C. 1. Cash and Finance Reconciliation

2. Payroll Reports

3. Rosebud County Clerk and Recorder – Notice of no Primary City Election

VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business

1. Heidi Harrington – Riverside Park – Open Container Permit Class Reunion – July 19-21st – Trying to Verify Dates and Times

B. New Business

1. Mr. Gordon Dean – Riverside Park – Open Container Permit Class Reunion – July 19th, 11:00 a.m. to 3:00 p.m.

2. Mr. and Mrs. Klapmeier request for Setback Variance – Informational Phase

VII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Levee Update

B. Civil Penalties – Code Enforcement - Officer

VIII. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Ordinance No. 2019-01 – Forsyth City Charter – Pertaining to Council Election (Second Reading)

B. Mr. Dennis Krause – Update to Property Service Process - Annexation

C. Paving Bid – Advertisement

IX. REPORTS

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Clerk - Treasurer
 - 1. Report
- E. City Attorney
 - 1. Report
- F. Building Inspector
 - 1. Report
- G. Sheriff
 - 1. Report
- H. Public Works Department
 - 1. Report
- I. Water Department
 - 1. Report
- J. Pool Department
 - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Raymond
 - 2. Water & Sewer-Council Members Hill and Raymond
 - 3. Pool and Recreation-Council Members Martelle and Raymond
 - 4. Police Commission-Council Member Martelle and Council Member Purkett

XI. NEXT MEETING DATE –July 22, 2019

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT