

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY August 28, 2023

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING: None

- A. Fiscal Year 22-23 Budget Amendments and Transfers
- B. Fiscal Year 23-24 Budget
- C. Alley Abandonment-Russell Ameline and Greg Losinski
- D. Alley Abandonment-Reed and Edgre Marcy

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Minutes
 - 1. Regular Meeting Minutes of August 14, 2023
- B. Claims and Checks:
 - 1. Claims: 23157-23171
Total: \$36,832.18
 - 2. Checks: 21880-21918
Total: \$89,115.20
- C. 1. MDU Cost Comparison – Pool

VI. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office

VII. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business
1.

B. New Business

1. Jim Atchison – South Eastern Montana Development Corporation Membership

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Levee Update

1. SID-Nathan Bilyeu

B. Windfarm-Impact Funds

C. Water Project Update

D. Riverview Villa Lease

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-NONE

A. Resolution No. 2023-R04 Fiscal Year 22-23 Fund Transfers

B. Resolution No. 2023-R05-Fiscal Year 22-23 Budget Amendments

C. Resolution No. 2023-R06 Adopt FY 23-24 Budget, Set Mill Levy & Medical Levy

D. Resolution No. 2023-R07 Set Light, Garbage and Street Maintenance Assessments

E. Direction on Alley Abandonment-Russell Ameline and Greg Losinski

F. Direction on Alley Abandonment-Reed and Edgre Marcy

X. REPORTS-INFORMATIONAL

A. City Judge

1. Report

B. City Council

1. Report

C. Mayor

1. Report

D. City Attorney

1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

A. Services and Policy

1. Parks and Public Works-Council Members Purkett and Bell

2. Water & Sewer-Council Members Bell and Roberts

3. Pool and Recreation-Council Members Raymond and Roberts

4. Police Commission-Council Members Raymond and Purkett

XII. NEXT MEETING DATE September 11, 2023

XIII. AGENDA ITEMS FOR THE NEXT MEETING

*There will
be dinner*

Committee of the Whole

City Hall-247 N. 9th Avenue

August 28, 2023

5:35 p.m.

AGENDA

I. Fiscal Year 2023 – 2024 Budget

II. Riverview Villa Lease

III. Adjourn

This notice is being posted in accordance with M.C.A. 7-1-4142

Office of the City Clerk-Treasurer
Sandy Donley

Posted: City Hall
US Post Office
Rosebud County Courthouse

Date: August 25, 2022