

CHTY OF THEES

MONDAY, MARCH 9, 2020

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda.
There will be no discussion of personnel. The Council will take no formal action at this point in the agenda.
Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 35 minutes per issue.

III. PUBLIC HEARING

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA - INFO/ACTION

- A. Council Minutes
 - 1. Regular Meeting Minutes of February 10, 2020
- B. Claims and Checks:
 - 1. Claims: 20992-21032

Total: \$48,170.25

2. Checks: 19853-19903

Total: \$79,219.02

- C. 1. Cash and Finance Reconciliation
 - 2. Payroll Reports
 - 3. Building Permit Report
 - 4. MDU Cost Comparison Pool
 - 5. Certificate of Deposit Renewal
 - 6. MMIA EB Early Rate Indication for FY 20-21
 - 7. First State Bank Pledged Security Report
 - 8 Telephone Poll for Pickup Purchase for Water Wastewater Department.
 - 9. COOP Purchasing MOU Dept. of Administration

VI. CITIZENS - All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
- 1. City Code 7-6-3 and 7-6-4
- B. New Business
 - 1. None

VII. OLD BUSINESS - ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Code Enforcement

VIII. NEW BUSINESS - ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Water Wastewater Department Request to Purchase Chemical

B. Resolution No, 2020-R04-Requesting Distribution of BARSAA Funds

IX. REPORTS

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Clerk Treasurer
 - 1. Report
- E. City Attorney
 - 1. Report
- F. Building Inspector
 - 1. Report
- G. Sheriff
 - 1. Report
- H. Public Works Department
 - 1. Report
- I. Water Department
 - 1. Report
- J. Pool Department
 - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Hill
 - 3. Pool and Recreation-Council Members Hill and Raymond
 - 4. Police Commission-Council Members Raymond and Purkett

XI. NEXT MEETING DATE -?

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT