

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY, JANUARY 27, 2020

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Council Minutes
  - 1. Regular Meeting Minutes of January 13, 2020
- B. Claims and Checks:
  - 1. Claims: 20949-20920956  
Total: \$24,063.59
  - 2. Checks: 19814-19842  
Total: \$19,119.98
- C.
  - 1. Rosebud County Treasurer Deposits and Pledged Securities Report
  - 2. MDOT Bridge and Road Safety and Accountability Program Fuel Tax Allocation
  - 3: MMIA – EB Membership
  - 4. Clearwater MOU

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
  - 1. None
- B. New Business
  - 1. None

VII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Garbage Truck Update
- C. Coal Board Application for Pool Maintenance
- D. Code Enforcement Options
- E. Video/Recording Equipment

VIII. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. None

IX. REPORTS

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Clerk - Treasurer
  - 1. Report
- E. City Attorney
  - 1. Report
- F. Building Inspector
  - 1. Report
- G. Sheriff
  - 1. Report
- H. Public Works Department
  - 1. Report
- I. Water Department
  - 1. Report
- J. Pool Department
  - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Raymond
  - 2. Water & Sewer-Council Members Hill and Raymond
  - 3. Pool and Recreation-Council Members Martelle and Raymond
  - 4. Police Commission-Council Member Martelle and Council Member Purkett

XI. NEXT MEETING DATE -February 10, 2020

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT